



**HUMAN RIGHTS COMMISSION AGENDA**  
**April 10, 2014 - 6:00 PM**  
**City Hall Council Chambers**

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**Call to order**

**Roll call**

**Approval of Agenda/Minutes**

**Citizens to be heard**

**Reports**

1. Planning Session \_\_\_\_\_

2. Staff Liaison \_\_\_\_\_

**Old Business**

**New business**

